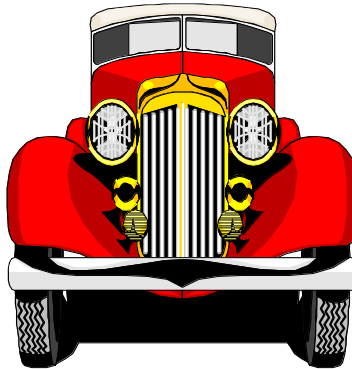


21st ANNUAL LYNDON CAR SHOW

SUNDAY JUNE 3, 2012

LYNDON, ILLINOIS

(RAIN OR SHINE)



REGISTRATION: 8:00 A.M. - 12:00 NOON

MAIL TO: LYNDON VILLAGE HALL
ATTN: CAR SHOW
P.O. BOX 217
LYNDON, IL. 61261

PRE-ENTRY FEE- \$ 10.00
DAY OF SHOW ENTRY FEE- \$12.00

VENDOR SPACES AVAILABLE - \$10.00 ALL DAY
CALL TO RESERVE

PLAYGROUND EQUIPMENT
BOY SCOUTS FOOD STAND (FOOD ALL DAY)
FIREMAN PANCAKE BREAKFAST
MUSIC BY 3-D SOUND
DASH PLAQUES TO THE FIRST 100 ENTRIES

\$ 50.00 BEST OF SHOW (ORIGINAL)
\$ 50.00 BEST OF SHOW (MODIFIED)
BEST FORD - BEST GM - BEST MOPAR
BEST PAINT - BEST INTERIOR

AWARDS: 3:00 P.M.

PRE - REGISTRATION DEADLINE: 5/20/12

MAKE CHECKS PAYABLE TO: LYNDON CAR SHOW

FOR MORE INFORMATION: Call (815) 778-4484 / After 3:30 PM Call Mike @ (815) 778-4940 or Fred @ (815) 778-3739

NAME _____ ADDRESS / CITY _____

ENTRY MAKE _____ MODEL _____ YEAR _____ PHONE _____

CLASS ENTERED

NO AFTER MARKET WHEELS, WHEEL COVERS ON CLASSES "A" THROUGH "J"

- ___ A. ANTIQUE PRE-1948
- ___ B. ORIG/RESTORED 48 - 54
- ___ C. ORIG/RESTORED 55 - 57
- ___ D. ORIG/RESTORED 58 - 64
- ___ E. ORIG/RESTORED 65 - 68
- ___ F. ORIG/RESTORED 69 - 79
- ___ G. ORIG/RESTORED 80 - 90
- ___ H. ORIG/RESTORED 91 - PRESENT
- ___ I. ORIG/RESTORED TRUCKS 65 - UNDER
- ___ J. ORIG/RESTORED TRUCKS 66 - PRESENT
- ___ K. MODIFIED PRE-49
- ___ L. MODIFIED 49 - 59
- ___ M. MODIFIED 60 - 66
- ___ N. MODIFIED 67 - 69
- ___ O. MODIFIED 70 - 79
- ___ P. MODIFIED 80 - PRESENT
- ___ Q. MODIFIED TRUCK (4X4)
- ___ R. MODIFIED TRUCK (2 WD)
- ___ S. SPECIAL INTEREST
- ___ T. THUNDERBIRD
- ___ U. CORVETTE - 1953 - 1967
- ___ V. CORVETTE - 1968 - 1996
- ___ W. CORVETTE - 1997 - PRESENT
- ___ X. LOW RIDERS
- (MOTORCYCLES)
- ___ Y. FULL DRESS/ TOURING
- ___ Z. STREET BIKE
- ___ ZZ. ANTIQUE '82 OR OLDER

LOCATION

- *RICHMOND PARK
- * LOOK FOR SIGNS
- * LOOK FOR WATER TOWER
- * SHADE TREES

THE SPONSORS OF THIS EVENT ASSUME NO RESPONSIBILITY OR LIABILITY FOR ANY CAR, OCCUPANT, SPECTATORS OR ANY OTHER PROPERTY. I UNDERSTAND THE RULES AND REGULATIONS ESTABLISHED BY THE COMMITTEE AND RECOGNIZE ALL DECISIONS BY THE JUDGES ARE FINAL.

SIGNATURE OF APPLICANT _____

SPONSORED BY: LYNDON ECONOMIC ADVISORY PANEL (L.E.A.P)